

## Committee Meetings

### IMAGERY INTELLIGENCE PANEL BRIEFING

*Permanent Select Committee on Intelligence:* Met in executive session to receive an Imagery Intelligence Panel briefing. The Committee was briefed by departmental witnesses.

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### NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D1303)

H.R. 402, to amend the Alaska Native Claims Settlement Act. Signed November 2, 1995. (P.L. 104-42)

H.R. 716, to amend the Fishermen's Protective Act. Signed November 3, 1995. (P.L. 104-43)

H.R. 1026, to designate the United States Post Office building located at 201 East Pikes Peak Avenue in Colorado Springs, Colorado, as the "Winfield Scott Stratton Post Office". Signed November 3, 1995. (P.L. 104-44)

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### COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 7, 1995

(Committee meetings are open unless otherwise indicated)

#### Senate

*Committee on Energy and Natural Resources*, Subcommittee on Forests and Public Land Management, to hold hearings on S. 1371, entitled the "Snowbasin Land Exchange Act of 1995", S. 590, for the relief of Matt Clawson, S. 985, to provide for the exchange of certain lands in Gilpin County, Colorado, and S. 1196, to transfer certain National Forest System lands adjacent to the townsite of Cuprum, Idaho, 9:30 a.m., SD-366.

*Committee on Environment and Public Works*, to hold hearings on the nominations of Rear Admiral John C. Albright, National Oceanic and Atmospheric Administration, to be a Member of the Mississippi River Commission, 2:30 p.m., SD-406.

*Committee on the Judiciary*, to hold hearings to examine contingency fee abuses, 10 a.m., SD-226.

*Committee on Indian Affairs*, business meeting, to mark up S. 1341, to provide for the transfer of certain lands to the Salt River Pima-Maricopa Indian Community and the city of Scottsdale, Arizona; to be followed by hearings on S. 1159, to establish an American Indian Policy Information Center, 10 a.m., SR-485.

*Select Committee on Intelligence*, closed briefing on intelligence matters, 2:30 p.m., SH-219.

*Special Committee To Investigate Whitewater Development Corporation and Related Matters*, to resume hearings to examine certain issues relative to the President's involvement with the Whitewater Development Corporation, 10 a.m., SH-216.

### NOTICE

For a listing of Senate Committee Meetings scheduled ahead, see page E2114 in today's RECORD.

#### House

*Committee on Resources*, hearing on the following bills: H.R. 2560, to provide for the conveyances of certain lands in Alaska to Chickaloon-Moose Creek Native Association, Inc., Ninilchik Native Association, Inc., Seldovia Native Association, Inc., Tyonek Native Corp., and Knikatu, Inc. under the Alaska Native Claims Settlement Act; and H.R. 2561, Glacier Bay National Park and Preserve Boundary Adjustment Act, 11 a.m., 1324 Longworth.

Subcommittee on Fisheries, Wildlife and Oceans, to mark up the following bills: H.R. 1741, for the conveyance of the C.S.S. *Hunley* to the State of South Carolina; H.R. 2243, Trinity River Basin Fish and Wildlife Management Reauthorization Act; and H.R. 2100, to direct the Secretary of the Interior to make technical corrections to maps relating to the Coastal Barrier Resources System, 2 p.m., 1324 Longworth.

*Committee on Rules*, to continue hearings on H. Res. 250, to amend the Rules of the House of Representatives to provide for gift reform, 2 p.m., and to consider the following: a resolution making continuing appropriations for the fiscal year 1996; and the conference report to accompany S. 395, Alaska Power Administration Asset Sale and Termination Act, 5 p.m., H-313, Capitol.

*Committee on Standards of Official Conduct*, executive, to consider pending business, 3:30 p.m. HT-2M Capitol.

*Committee on Ways and Means*, to mark up Short-Term Debt Limit Extension, 5:30 p.m., 1100 Longworth.